

# ST. MARGARET OF SCOTLAND ANGLICAN CHURCH

161 Hanmer St. W., Barrie, On L4N 7S1 (705) 721-9528

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## Third Sunday in Lent

March 15, 2020

8:30, 10:00 & 11:30 a.m.

Holy Eucharist

### THE GATHERING OF THE COMMUNITY

**Processional:**        *Guide Me O Thou Great Jehovah*        #565 HB

**The Greeting**        Fr. Michael Peterson        Pg. 185

**Children's Time**     Fr. Michael

**Kyrie**                *"Lord Have Mercy"*

*The Collect of the Day* (Prayer of the Day)

**Almighty God, whose Son Jesus Christ gives the water of eternal life, may we always thirst for you, the spring of life and source of goodness; through him who lives and reigns with you**

**and the Holy Spirit, one God, now and for ever. Amen.**

### THE PROCLAMATION OF THE WORD

**First Reading:**        Genesis 12:1-4a

#### A READING FROM THE BOOK OF EXODUS

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?"

But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with

which you struck the Nile and go. I will be standing there in front of you on the rock at Horeb.

Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, "Is the Lord among us or not?"

EXODUS 17:1-7

PSALM: 95

Refrain: **Oh, that today you would hearken to his voice:  
harden not your hearts.**

Come, let us sing to the Lord; let us shout for joy to the rock of our salvation. Let us come before his presence with thanksgiving and raise a loud shout to him with psalms. **R**

For the Lord is a great God, and a great king above all gods. In his hand are the caverns of the earth, and the heights of the hills are his also. The sea is his, for he made it, and his hands have molded the dry land. **R**

Come, let us bow down, and bend the knee, and kneel before the Lord our Maker. For he is our God, and we are the people of his pasture and the sheep of his hand. Oh, that to-day you would hearken to his voice! **R**

Harden not your hearts, as your forebears did in the wilderness, at Meribah, and on that day at Massah, when they tempted me. They put me to the test, though they had seen my works. **R**

Forty years long I detested that generation and said, "This people are wayward in their hearts; they do not know my ways." So I swore in my wrath, "They shall not enter into my rest." **R**

**Second Reading: Romans 5:1-11**

A READING FROM THE LETTER OF PAUL TO THE ROMANS

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the

Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly.

Indeed, rarely will anyone die for a righteous person - though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

**The Gradual:** ( #634)

**All:            Jesus, remember me when you come into your kingdom.  
                  Jesus, remember me when you come into your kingdom.**

**Holy Gospel:            John 4:5-42**

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST  
ACCORDING TO JOHN

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.)

Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" J

Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me

this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband."

Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem.

You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth."

The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city.

She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So, the disciples said to one another, "Surely no one has brought him something to eat?"

Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.'

I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So, when the Samaritans came

to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word.

They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world."

**All:**                **Jesus, remember me when you come into your kingdom.**  
**Jesus, remember me when you come into your kingdom.**

**Sermon:**        Fr. Michael

**The Nicene Creed:**

Pg. 189

**Celebrant:**    Let us confess our faith, as we say,

**All:**                **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People (#14)

(With confidence and trust let us pray to the Lord, saying, “Lord, have mercy.”)

For the one holy catholic and apostolic Church throughout the world, we pray to you, Lord.

**Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth; we pray to you, Lord.

**Lord, have mercy.**

For those preparing for baptism and for their teachers and sponsors, we pray to you, Lord.

**Lord, have mercy.**

For peace in the world, that a spirit of respect and reconciliation may grow among nations and peoples, we pray to you, Lord.

**Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all in danger; that they may be relieved and protected, we pray to you, Lord.

**Lord, have mercy.**

For all whom we have injured or offended, we pray to you, Lord.

**Lord, have mercy.**

For grace to amend our lives and to further the reign of God, we pray to you, Lord.

**Lord, have mercy.**

Confession and Absolution

Pg. 191

**The Peace**

Pg. 192

## THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: *You Who Dwell/On Eagles Wings* #531 HB

Prayer over the Gifts

**Spring of life and Source of goodness, receive all we offer you this day, and bring us to the living water, Jesus Christ, your Son our Lord. Amen.**

Eucharistic Prayer #5

Pg. 204

The Lord's Prayer

Pg. 211

Celebrant: And now, as our Saviour has taught us, we are bold to say,

**All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Breaking of Bread #7

Pg. 213

Lamb of God

**THE COMMUNION**

Communion Hymns: ***O God Unseen***

#52 HB

***Spirit of Gentleness***

#31 SB

Prayer after Communion

**God of our pilgrimage, we have found the living water. Refresh and sustain us as we go forth on our journey, in the name of Jesus Christ the Lord. Amen.**

The Doxology

**Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**The Blessing**

**Reminders: Birthdays/Anniversaries/Announcements**

**Recessional : O God of Bethel**

#555 HB

The Dismissal

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## **Assisting Rev. Michael Peterson today:**

Celebrant/Preacher:	The Rev. Michael Peterson
Bread:	Fr. Michael, Beth Steffler
Chalice:	n/a
Anointers:	n/a n/a
Prayer Team:	n/a
First Reading:	Norm Savill
Second Reading:	Celine McCarthy
Prayers:	Lorraine Chew
Readings (8:30):	Lequita Adkins, Michelle Sinclair
Gospel:	Beth Steffler
Servers (8:30)	Neil Purcell, Michelle Sinclair
Servers (10:00):	Sharon Zacchigna
Music Director:	Craig Snider
Audio/Visual:	David Paradis, Jay
Chancel Ministry:	Marie Lemoine, Sharon Zacchigna
Sunday School:	Fr. Simon, Eileen Cunningham
Sidespersons:	Maggie Prentice, Darren Osmond

## **This morning in our worship we remember in our prayers those of our family and friends who have immediate needs and concerns:**

Cecilia Mowat; Lynda Raye; The Goodyer Family; Barb & Jim Tomkins; Craig Snider & Family; Jaïne; Chanda; Colby; Catherine Pyke; Stephanie; Chris & Emily Hubbard & Baby; Julie Green & Family; Marty & Donna Osolin; Emmett; Marilyn; Linda; Don Flynn; Carrie Snow; Albert Balkwill & Family; Livia & Neil Purcell; Mary; Nancy B.: Michael Cassin; Amy P. & Family; Margaret & Husband; Noah; Cathy & Robert; Robert Jessem; Brenda Jessem; Kathy & Brian; Karen Smithers; Bernard Lacey; Brian; Ken & Sheila; Barb Munshaw; Marg Abbott; Doug Shutter.

## **The names below are people in need of ongoing prayers for various reasons so we ask you to please continue to pray for them and their continuing need of God's healing touch and grace:**

Joshua; Jordan; Margie Mills; Marilyn F.; Eunice Merrett; Jay; Lorraine W; Adara; Jean Wallace; Nancy Dodds; Martin Bertelsen; Lee & Jeannie Martin; Bill & Cathy Gray; Wendy Goodyer; Michelle Sinclair & family; Donna Wilson; Garn Mennell; Gloria Connolly; Margaret & Gordon Kennedy; Paul & Rose McIntyre; Do Saunders; Jefferson Jr.; Jack & June Osolin; Ian Sinclair; Stephen Bertelsen; Tanya Wade-Vargas.

## **In the Anglican Cycle of Prayer we pray for:**

Diocese of Juba (South Sudan)

## **In the Toronto Diocesan Cycle of Prayer we pray for:**

Council of General Synod

"GIVE ME A DRINK  
OF WATER?"

THIS CONVERSATION  
STARTS OUT WEIRD  
AND GETS WEIDER!



WWW.AGNUSDAY.ORG

NO, IT'S COOL! SEE YAHWEH IS OFTEN DESCRIBED

AS ROMANCING ISRAEL AND BOTH ISAAC

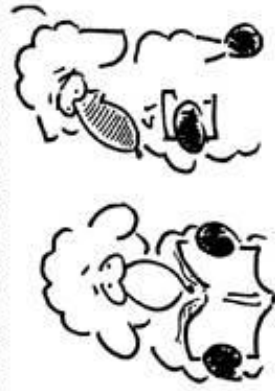
AND MOSES MET THEIR WIVES AT WELLS\*\*, SO

THIS SCENE IDENTIFIES JESUS AS THE ONE

WHO PURSUES GOD'S PEOPLE AS YAHWEH DID,

EXCEPT THAT THE WOMAN IS AN OUTSIDER

AND FAR FROM PERFECT... SHE'S ALL OF US!



\*\* GEN. 24:17 & EX. 2:15  
\* ISAIAH 62:5

WELL YOU CAN TELL HE'S  
DIVINE. WITH A PICK UP LINE  
LIKE THAT, I WOULDN'T  
HAVE EVEN GOTTEN  
A PHONE NUMBER!



JOHN 4:5-42

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