

ST. MARGARET OF SCOTLAND ANGLICAN CHURCH

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6th SUNDAY AFTER PENTECOST

July 4th, 2021

10:00 a.m. Service

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10:00 a.m. Holy Eucharist

THE GATHERING OF THE COMMUNITY

PROCESSIONAL: *God the Creator*

#445 HB

THE GREETING:

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

GLORY TO GOD

Celebrant: Glory to God in the highest,

All: and peace to his people on earth.

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen.

Kyrie: Lord, have mercy.
Christ have mercy.
Lord, have mercy.

THE COLLECT OF THE DAY (Prayer of the Day)

Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

THE PROCLAMATION OF THE WORD

FIRST READING: 2 Samuel 5:1-5, 9-10

A READING FROM THE SECOND BOOK OF SAMUEL

Then all the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh.

For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel."

So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel.

David was thirty years old when he began to reign, and he reigned forty years.

At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward.

And David became greater and greater, for the LORD, the God of hosts, was with him.

The Word of the Lord.

People: Thanks be to God

PSALM: 48

Great is the LORD and greatly to be praised in the city of our God. His holy mountain, beautiful in elevation, is the joy of all the earth, Mount Zion, in the far north, the city of the great King.

Within its citadels God has shown himself a sure defense.

Then the kings assembled, they came on together.

As soon as they saw it, they were astounded; they were in panic, they took to flight; trembling took hold of them there, pains as of a woman in labor, as when an east wind shatters the ships of Tarshish.

As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God, which God establishes forever. Selah

We ponder your steadfast love, O God, in the midst of your temple.

Your name, O God, like your praise, reaches to the ends of the earth. Your right hand is filled with victory.

Let Mount Zion be glad, let the towns of Judah rejoice because of your judgments.

Walk about Zion, go all around it, count its towers, consider well its ramparts; go through its citadels, that you may tell the next generation that this is God, our God forever and ever. He will be our guide forever.

SECOND READING: 2 CORINTHIANS 12:2-10

A READING FROM THE SECOND BOOK OF CORINTHIANS

I know a person in Christ who fourteen years ago was caught up to the third heaven--whether in the body or out of the body I do not know; God knows.

And I know that such a person--whether in the body or out of the body I do not know; God knows--was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat.

On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses.

But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated.

Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me.

Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

The Word of the Lord.

People: Thanks be to God.

The Holy Gospel: Mark 6:1-13

The Holy Gospel of our Lord Jesus Christ according to Mark
Glory to You Lord Jesus Christ

He left that place and came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands!

Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house."

And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two and gave them authority over the unclean spirits.

He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place.

If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So, they went out and proclaimed that all should repent. They cast out many demons and anointed with oil many who were sick and cured them.

The Gospel of Christ.

Praise to You Lord Jesus Christ

SERMON: Fr. Simon

(Time allowed for Silent Reflection.)

THE APOSTLE'S CREED

Celebrant: Let us confess the faith of our baptism, as we say,

People: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.

PRAYERS OF THE PEOPLE (#2)

(Let us pray with confidence to the Lord, saying, "Lord hear our prayer.")

Officiant: O Lord, guard and direct your Church in the way of unity, service, and praise.

People: Lord, hear our prayer.

Officiant: Give to all nations an awareness of the unity of the human family.

People: Lord, hear our prayer.

Officiant: Cleanse our hearts of prejudice and selfishness and inspire us to hunger and thirst for what is right.

People: Lord, hear our prayer.

Officiant: Teach us to use your creation for your greater praise, that all may share the good things you provide.

People: Lord, hear our prayer.

Officiant: Strengthen all who give their energy or skill for the healing of those who are sick in body or in mind.

People: Lord, hear our prayer.

Officiant: Set free all who are bound by fear and despair.

People: Lord, hear our prayer.

Officiant: Grant a peaceful end and eternal rest to all who are dying, and your comfort to those who mourn.

People: Lord, hear our prayer.

CONFESSION AND ABSOLUTION

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

(Silence is kept.)

Celebrant: Most merciful God,

People: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: And also with you.

THE CELEBRATION OF THE EUCHARIST

OFFERTORY HYMN: *I the Lord of Sea and Sky (Here I am, Lord)*

#214 SB

PRAYER OVER THE GIFTS

Celebrant: God of heaven and earth, receive our sacrifice of praise, and strengthen us for the perfect freedom of your service, through our Saviour Jesus Christ.

People: Amen.

EUCCHARISTIC PRAYER 3

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore, we praise you, joining our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, Holy Eucharist 199 a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. 200 Holy Eucharist In the fullness of time, reconcile all things in

Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People: **Amen.**

THE LORD'S PRAYER

Celebrant: And now, as our Saviour has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

BREAKING OF BREAD #2

Celebrant: We break this bread to share in the body of Christ.

All: We, being many, are one body, for well all share in the one bread.

LAMB OF GOD:

Lamb of God you take away the sins of the world, have mercy on us.
Lamb of God you take away the sins of the world, have mercy on us.
Lamb of God you take away the sins of the world, grant us peace

THE COMMUNION

COMMUNION HYMNS:

*Precious Lord, Take my Hand
Glorify Thy Name*

#509 HB
#19 SB

Prayer after Communion

O God, may we who have shared in holy things never fail to serve you in your world, and so come to the fullness of joy, in the name of Jesus Christ our Lord.

People: **Amen.**

The Doxology

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever.

People: Amen.

The Blessing:

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

People: Amen.

Reminders: Birthdays/Anniversaries/Announcements

RECESSIONAL:

Jesus Shall Reign

#383 HB

The Dismissal:

Leader: Go in peace to love and serve the Lord.

People: Thanks be to God.

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Assisting Rev. Simon today:

Celebrant/Preacher: The Rev. Simon Bell
Bread: Fr. Simon
First Reading: Margaret Paradis
Second Reading: Kevin Hamann
Prayers: Margaret Paradis
Gospel: Peter Beckett
Audio/Visual: David Paradis
Music: Craig Snider
Chancel Ministry: Diane MacCormack
Sidespersons: Kevin LeMoine, Kevin Hamann

This morning in our worship we remember in our prayers those of our family and friends who have immediate needs and concerns:

Doreen; The Wade Family; Alan Proudlove; Anthony Sacco; Sally Rees & her mom; Michelle Sinclair, Mom and Family; Livia & Neil Purcell; Jane & Ron Lewis; Adesh; Lee & Jeannie Martin; Cecilia Mowat; Tanya Bowskill; Sheri Scott; Audrey Moody; Wally Raymond; Christine; Kim; AJ; Dorothy & Chuck; Carl; Mark & Erin; Wendy; Adara; Jean Glionna; Brenda Jessem; Shirley; Lynda Raye; Kilravey; Rhonda; Sherrie O.; Jane Tutty; Tanya North; Brenda & Brian; Derek; Theresa & Pete; Jaxon Croft; Sean; Sophia L; Amanda Stewart; Kathryn

The names below are people in need of ongoing prayers for various reasons so we ask you to please continue to pray for them and their continuing need of God's healing touch and grace:

Kevin Hamann; Laura Johnston; Marilyn Foley; Kadeem Broomes; Diane M.; Bill Snow; Deborah Hall; Owen; Jen Galicinski; Arlene; Joan Gough; Lorraine W; Stephanie; Fr. Murray; Marg Abbott; Jordan; Margie Mills; Eunice Merrett; Jean Wallace; Nancy Dodds; Bill & Cathy Gray; Wendy Goodyer; Donna Wilson; Garn Mennell; Gordon Kennedy; Paul & Rose McIntyre; Jim Tomkins; Do Saunders; Jefferson Jr.; June Osolin; Martin & Stephen Bertelsen; Tanya Wade-Vargas.

In the Anglican Cycle of Prayer we pray for:

Diocese of The Diocese of Malindi – The Anglican Church of Kenya

In the Toronto Diocesan Cycle of Prayer we pray for:

Nottawasaga Deanery