

THE GATHERING OF THE COMMUNITY

Processional Hymn: HB #231 That Eastertide with Joy Was Bright

THE GREETING—Please Stand As You Are Able

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: Alleluia! Christ is risen.

People: The Lord is risen indeed. Alleluia!

Celebrant: May his grace and peace be with you.

People: May he fill our hearts with joy.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

KYRIE ELEISON *(Said)*

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

THE COLLECT OF THE DAY

All: Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith and receive the fullness of Christ’s blessing, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE PROCLAMATION OF THE WORD

THE FIRST LESSON

A reading from Acts

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles’ feet, and it was distributed to each as any had need. Acts 4:32-35

Hear what the Spirit is saying to the church.

Thanks be to God.

THE PSALM

Psalm 133

How very good and pleasant it is when kindred live together in unity! It is like the precious oil on the head, running down upon the beard, on the beard of Aaron, running down over the collar of his robes. It is like the dew of Hermon, which falls on the mountains of Zion. For there the Lord ordained his blessing, life for evermore.

THE SECOND LESSON

A reading from first John

We declare to you what was from the beginning, what we have heard, what we

have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life— this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us— we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world. 1 John 1:1-2:2

Hear what the Spirit is saying to the church.

Thanks be to God.

THE GOSPEL—Please Stand As You Are Able

Priest: The Lord be with you

All: And also with you.

Priest: The Holy Gospel of our Lord Jesus Christ according to John [20:1-18]

All: Glory to you, Lord Jesus Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, ‘Peace be with you.’ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, ‘Peace be with you. As the Father has sent me, so I send you.’ When he had said this, he breathed on them and said to them, ‘Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.’ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, ‘We have seen the Lord.’ But he said to them, ‘Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.’ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, ‘Peace be with you.’ Then he said to Thomas, ‘Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.’ Thomas answered him, ‘My Lord and my God!’ Jesus said to him, ‘Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.’ Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name. John 20:19-31

The Gospel of Christ

Praise to you, Lord Jesus Christ.

SERMON

THE APOSTLES’ CREED

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE (Litany 15)

In joy and hope let us pray to the source of all life, saying, “Hear us, Lord of glory!”

That our risen Saviour may fill us with the joy of his holy and life-giving resurrection, let us pray to the Lord. **Hear us, Lord of glory!**

That isolated and persecuted churches may find fresh strength in the Easter gospel, let us pray to the Lord. **Hear us, Lord of glory!**

That he may grant us humility to be subject to one another in Christian love, let us pray to the Lord. **Hear us, Lord of glory!**

That he may provide for those who lack food, work, or shelter, let us pray to the Lord. **Hear us, Lord of glory!**

That by his power wars and famine may cease through all the earth, let us pray to the Lord. **Hear us, Lord of glory!**

That he may reveal the light of his presence to the sick, the weak, and the dying, that they may be comforted and strengthened, let us pray to the Lord. **Hear us, Lord of glory!**

That he may send the fire of the Holy Spirit upon his people, that we may bear faithful witness to his resurrection, let us pray to the Lord. **Hear us, Lord of glory!**

CONFESSION AND ABSOLUTION

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God’s forgiveness.

Silence is kept.

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you f r o m all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: Amen.

THE PEACE—Please Stand As You Are Able

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Offertory Hymn: SB #18Hosanna

PRAYER OVER THE GIFTS

All: God of grace, you have freed us from our sins and made us a kingdom in your Son Jesus Christ our Lord. Accept all we offer you this day, and strengthen us in the new life you have given us, through Jesus Christ our Lord. Amen.

THE CELEBRATION OF THE EUCHARIST

THE EUCHARISTIC PRAYER (#2):

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, “Take, and eat: this is my body which is broken for you.” In the same way he took the cup, saying, “This is my blood which is shed for you. When you do this, you do it in memory of me.” Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People: Amen.

THE LORD’S PRAYER

Celebrant: And now, as our Saviour Christ has taught us, we are bold to sing,

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD (#7)

Celebrant: Lord, we died with you on the cross.

All: Now we are raised to new life.

Celebrant: We were buried in your tomb.

All: Now we share in your resurrection.

Celebrant: Live in us, that we may live in you.

THE COMMUNION

Celebrant: The gifts of God for the people of God.

People: Thanks be to God.

LAMB OF GOD (Sung)

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, That takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

If you do not wish to receive, please cross your arms over your chest for a blessing

Communion Hymns: SB #48.....Let us Break Bread Together
SB #187..... Be Still and Know

PRAYER AFTER COMMUNION—Please Stand As You Are Able

All: Living God, in the eucharist you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, and bring us to the joy you promise. We ask this in the name of Jesus Christ our Lord. Amen.

THE DOXOLOGY

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

THE BLESSING

Celebrant: The blessing of God Almighty, the Father, the Son, and the Holy Spirit rest upon us now and forever more. **Amen.**

PARISH NEWS

Recessional Hymn: HB #220Christ Is Risen, Christ Is Risen

DISMISSAL

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

WE PRAY TODAY

In the Anglican Cycle of Prayer
The Episcopal / Anglican Province of Alexandria

In the Toronto Diocesan Cycle of Prayer
The Season of Spiritual Renewal

ST. MARGARET OF SCOTLAND
ANGLICAN CHURCH

161 Hanmer St. W., Barrie, ON L4N 7S1
Phone: (705) 721-9528 Fax: (705) 721-9455
Email: stmargaretbarrie@toronto.anglican.ca
www.stmargaretbarrie.ca



Sunday April 7th, 2024

8:30 & 10:00 a.m.

Holy Eucharist & Healing Service

INCUMBENT
The Rev. Canon Simon Bell

ASSOCIATE PRIEST
The Rev. Susan Snelling

COMMUNITY MINISTER
Dr. Amy Pauley

HONOURARY ASSISTANT
The Very Rev. Alex Hewitt

HONOURARY ASSISTANT
The Rev. Lt. (Naval) Christian Pichette

LAY ASSOCIATE—MISSIONAL
Beth Steffler

ASSISTING TODAY

Celebrant: Father Simon
Preacher: Father Simon
1st Lesson: Ken Maynard
Psalms: Maggie Prentice
2nd Lesson: Laura Johnston

Gospel: Margaret Paradis
Intercessions: Lorraine Chew
Bread: Father Simon & Beth Steffler
Chalice: Lorraine Chew & Pat Broomes
Lay Anointers: Maggie Prentice & Jennifer Gaudi